

# AGENDA

**Meeting:** Westbury Area Board  
**Place:** The Laverton, Bratton Rd, Westbury, BA13 3EN  
**Date:** Tuesday 27 September 2022  
**Time:** 7.00 pm

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Including the Parishes of: Bratton, Dilton Marsh, Edington, Heywood, Westbury.

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

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Please direct any enquiries on this Agenda to Ben Fielding Democratic Services Officer, direct line 01225 718656 or email [benjamin.fielding@wiltshire.gov.uk](mailto:benjamin.fielding@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Suzanne Wickham, Ethandune  
Cllr Matthew Dean, Westbury West (Chairman)  
Cllr Carole King, Westbury North  
Cllr Gordon King, Westbury East (Vice-Chairman)

## **Recording and Broadcasting Information**

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**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered	Time
<p>1. <b>Chairman's Welcome and Introductions</b></p> <p>The Chairman will welcome those present to the meeting.</p>	7.00pm
<p>2. <b>Apologies for Absence</b></p> <p>To receive any apologies for absence.</p>	
<p>3. <b>Minutes</b> (<i>Pages 1 - 10</i>)</p> <p>To confirm the minutes of the meeting held on 6 June 2022.</p>	
<p>4. <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5. <b>Chairman's Announcements</b> (<i>Pages 11 - 34</i>)</p> <p>To receive the following announcements through the Chair:</p> <ul style="list-style-type: none"> <li>• Annual Canvass</li> <li>• Update on behalf of Wiltshire Centre for Independent Living</li> <li>• Strategic Engagement and Partnerships Team</li> <li>• Building Bridges</li> <li>• Temporary Events Notices</li> <li>• Local Successes</li> </ul>	7.05pm
<p>6. <b>Partner and Community Updates</b> (<i>Pages 35 - 46</i>)</p> <p>To receive any updates from partners:</p> <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Dorset &amp; Wiltshire Fire and Rescue Service</li> <li>• Bath and North East Somerset, Swindon and Wiltshire Integrated Care Board</li> <li>• POPCAN</li> <li>• Town and Parish Councils Nominated Representatives</li> </ul>	7.20pm
<p>7. <b>Local Highways and Footway Improvement Group (LHFIG)</b> (<i>Pages 47 - 74</i>)</p> <p>The Area Board will be asked to consider the recommendations from the 9 August 2022 Westbury Local Highways and Footway Improvement Group (LHFIG) meeting outlined in the report.</p>	7.45pm
<p>8. <b>Area Board Funding</b> (<i>Pages 75 - 78</i>)</p> <p>To consider the following applications for funding:</p>	7.50pm

### **Community Area Grants**

- Westbury Heritage Society - £400 towards Westbury Museum and Westbury Heritage Society Artefact conservation and storage project.
- Bratton Jubilee Hall Management Committee - £5,000 towards New heating and lighting for Bratton Jubilee Hall.

### **Youth Grants**

- Westbury Youth Club - £3,519.50 towards Westbury Youth Club.
- Crosspoint Westbury - £2,000 towards Counselling for Young People.

#### 9. **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

#### 10. **Evaluation and Close**

The next meeting of the Westbury Area Board will be held on 24 November 2022.

**8.15pm**